1978-341-0136

T-835 P.04/15 F-077

@PFDesktop\::ODMA/MHODMA/HBSR05.jMunuge,476212.1 JMS/jat

PATENT APPLICATION Attorney's Docket No.: 0050.2042-001

June 2, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED CENTRAL FAX CENTER

JUN 0 3 2004

Applicants:

Takashi Maekawa, Nicholas M. Patrikalakis, Franz-Erich Wolter and

Hiroshi Masuda

Application No.:

10/042,636

Group:

2671

Filed:

January 9, 2002

Examiner:

Huedung X. Cao

Confirmation No.: 6074

For:

SHAPE-INTRINSIC WATERMARKS FOR 3-D SOLIDS

CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Pirst Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being factorial transmitted to the United States Patent and Trademark Office on: 3/04 Typed or printed name of person signing certificate

<u>AMENDMENT</u>

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on March 25, 2004 in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows:

From-HBS&R Jun-03-04 03:54pm

1978-341-2136 ----

T-835

CENTRAL FAX CENTER

HAMILTON, BROOK, SMITH & REYNOLDS, P.C. 530 Virginia Road, P.O. Box 9133 Concord, MA 01742-9133

JUN 0 3 2004

Telephone: (978) 341-0036

Facsimile: (978) 341-0136

CENTRAL LOCATION

FACSIMILE COVER SHEET

Examiner:

Huedung X. Cao

Group:

2671

Date:

June 3, 2004

Client Code:

0050

Facsimile No.:

703-872-9306

From:

James M. Smith, Esq.

Subject: Paper:

Amendment and Amendment Transmittal

Docket No.:

0050.2042-001

Applicants:

Takashi Maekawa, et al.

Serial No.:

10/042,636

Filing Date:

January 9, 2002

Number of pages including this cover sheet: 15

Please confirm receipt of facsimile: Yes X No ____

Comments:

@PFDissktop\ ODMA/MHODM 4/HBSR05,iManage,477582;1

Privileged and Confidential - All information transmitted hereby is intended only for the use of the addressee(s) named above. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient(s), please note that any distribution or copying of this communication is strictly prohibited. Anyone who received this communication in error is asked to notify us immediately by telephone and to destroy the original message or return it to us at the above address via first class mail.

DOCKET NO. 0050.2042-001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Takashi Maekawa, Nicholas M. Patrikalakis, Franz-Erich Wolfer and

Hiroshi Masuda

Application No.:

10/042,636

Group:

2671

Filed:

January 9, 2002

Examiner: Huedung X. Cao

Confirmation No.: 6074

For:

SHAPE-INTRINSIC WATERMARKS FOR 3-D SOLIDS

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being doposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commussioner for Patents, P.O. Bux 1450, Alexandria, VA 22313-1450, or is being fac-limite transmitted to the United States Patent and Trademark Office on:

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and [] 1.27 is enclosed.

The fee has been calculated as shown below:

	(COL 1)			COL. 2)	(COL. 3)
	CLAIMS REMAINING AFTER AMENDMENT	,	PRE	HEST NO. VIOUSLY AID FOR	PRESENT EXTRA
TOTAL	67	RUNUS	•	71	0
INDEP	7	MINUS	••	6	1
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

•	not fewer than 2	20
•	not fewer than 3	3

SMALL ENTITY				
			DDIT.	
F	RATE		FEE	
x	\$9	\$	0	
x	\$43	s	43	
Ŧ	\$145	\$		

TOTAL	_	c	43
IUIAL	-	· •	7.

_	SMALL ENTITY				
<u>OR</u>	RATE		ADDIT FEE		
	х	\$18	\$		
	×	\$86	\$		
	+	\$290	\$		

OTHER THAN

TOTAL = 0 10/042,636

-2-

Please char	ge Deposit Account?	No. 08-0380 for the following fees:	
[]	Petition for [] month Extension of Time	\$
[X]	Amendment Fee		\$ 43
[]	Other Fees:		
			_ \$
			_ \$
		TOTAL:	\$43
A check is	enclosed in payment	of the following fees:	
[]	Petition for [] month Extension of Time	\$
[]	Amendment Fee		\$
[]	Other Fees:		
			\$
			\$
		TOTAL:	\$0
for a		hereby granted to charge Deposit Account No. or 37 C.F.R. 1.16 and 1.17 in order to maintain Respectfully submitted, HAMILTON, BROOK, SMITH & REYNO	pendency of
		By James M. Smith Registration No.: 28,043 Telephone (978) 341-0036 Facsimile (978) 341-0136	
Concord, M Dated: 6/	assachusetts 01742-9	133	